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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

|  |  |   |
|--|--|---|
| <b>Application Number</b> 09/705,361<br><b>Filing Dat</b> November 3, 2000<br><b>First Nam d Invent r</b> Paul Lawlor<br><b>Group Art Unit</b> 2876<br><b>Examiner Name</b> Jared J. Fureman |  |   |
|  |  | <b>Attorney Docket Number</b> 9637-000006       |
|  |  | <b>Total Number of Pages in This Submission</b> |
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|  |  |   |

## ENCLOSURES (check all that apply)

|  |   |   |
|--|---|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment / Response<br><input checked="" type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application)<br><input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br><b>Return Postcard</b> |
| <b>Remarks</b>   |   | <b>The Commissioner is hereby authorized to charge any additional fees that may be required under 37 CFR 1.16 or 1.17 to Deposit Account No. 08-0750. A duplicate copy of this sheet is enclosed.</b>   |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                         |                                  |                                    |                    |
|-------------------------|----------------------------------|------------------------------------|--------------------|
| Firm or Individual name | Harness, Dickey & Pierce, P.L.C. | Attorney Name<br>Gregory A. Stobbs | Reg. No.<br>28,764 |
| Signature               | <i>Greg Stobbs</i>               |                                    |                    |
| Date                    | Nov 6, 2003                      |                                    |                    |

## CERTIFICATE OF MAILING/TRANSMISSION

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| I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail (Certificate No. EL 623 312 691 US) in an envelope addressed to: Director of the U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on the date indicated below. |                            |      |              |
| Typed or printed name   | Valeri L. Mangindin        |      |              |
| Signature   | <i>Valeri L. Mangindin</i> | Date | Nov. 6, 2003 |



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No.: 09/705,361  
Filing Date: November 3, 2000  
Applicant: Paul Lawlor  
Group Art Unit: 2876  
Examiner: Jared J. Fureman  
Title: System and Method For Applying Codes Onto Packaged Products  
Attorney Docket: 9637-000006

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**AMENDMENT**

Sir:

In response to the Office Action mailed August 7, 2003, please amend the application as follows and consider the remarks set forth below.

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 10 of this paper.